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FACSIMILE TRANSMITTAL SHEET

TO: Mail Stop RCE	FROM: Cynthia R. Parks
COMPANY: USPTO	DATE: March 15, 2006
FAX NUMBER: 571 273-8300	TOTAL NO. OF PAGES INCLUDING COVER: 47
PHONE NUMBER:	SENDER'S REFERENCE NUMBER: C02-0053-000
RE:	YOUR REFERENCE NUMBER:

URGENT FOR REVIEW PLEASE COMMENT PLEASE REPLY PLEASE RECYCLE

NOTES/COMMENTS:

Re: U.S. Application No. 10/624,401
Filed: July 22, 2003

Attached hereto are the following:

1. Request for Continued Examination w/Certificate of Transmission dated March 15, 2006;
2. Amendment Transmittal w/Certificate of Transmission dated March 15, 2006;
3. Form PTO-2038 authorizing payment in the amount of \$790.00 for RCE Fee;
4. Preliminary Amendment Submitted with RCE (11 pages) w/Certificate of Transmission dated March 15, 2006;
5. 1 sheet drawing (Figs. 10 & 11);
6. Marked-Up Version of Substitute Specification (16 pages)
7. Clean Version of Substitute Specification (16 pages)

1117 PERIMETER CENTER WEST, SUITE W307
ATLANTA, GEORGIA 30338
(678) 325-6601

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PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

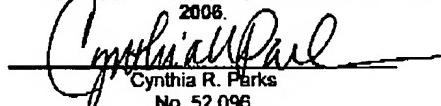
In re Application of: **Jasminka Dizdarevic, et al.**Application No. **10/624,401**Filed: **July 22, 2003**For: **REGISTRATION OF COMMUNICATIONS
DEVICES**Art Unit: **2687**Examiner: **Phan Q. Huy**Confirmation No.: **6809**

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Attorney Docket No.: C02-0053-000

CERTIFICATE OF TRANSMISSION

I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office in accordance with 3 C.F.R. § 1.6(d), Fax No. (571) 273-8300, on **March 15, 2006**.


 Cynthia R. Parks
 No. 52,096
AMENDMENT TRANSMITTAL LETTER

Sir:

Transmittal herewith is/are the following in the above-identified application:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Amendment and Response | <input type="checkbox"/> Preliminary Amendment |
| <input checked="" type="checkbox"/> Fee as calculated below | <input type="checkbox"/> Supplemental Declaration |
| <input type="checkbox"/> No Additional Fee Required | <input type="checkbox"/> Terminal Disclaimer |
| <input type="checkbox"/> Corrected Drawings | <input checked="" type="checkbox"/> Other <u>RCE</u> |

CLAIMS AS AMENDED					
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESNT EXTRA	RATE	ADDITIONAL FEE
Total Claims	11	20	0	X \$50.00	\$0.00
Independent Claims	3	4	0	X \$200.00	\$0.00
<input type="checkbox"/> First Presentation of a Multiple Dependent Claim				+ \$360.00	\$0.00
EXTENSION FEE	1 st Month \$120 <input type="checkbox"/>	2 nd Month \$450 <input type="checkbox"/>	3 rd Month \$1020 <input type="checkbox"/>	4 th Month \$1590 <input type="checkbox"/>	5 th Month \$2160 
<input type="checkbox"/> Reduction by 1/2 for filing by SMALL ENTITY (Note 37 C.F.R. §1.9, §1.27, §1.28) -					- \$0.00
<input checked="" type="checkbox"/> Request for Continued Examination (RCE) Fee					\$790.00
TOTAL FEE DUE					\$790.00

Application No.: 10/624,401
Filed: July 22, 2003
AMENDMENT TRANSMITTAL LETTER
Page 2 of 2

Payment:

- A check in the amount of \$_____ is enclosed.
- Payment by credit card in the amount of **\$790.00** for the fees designated above.
(Form PTO-2038 enclosed). WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.
- The Commissioner is authorized to charge our Deposit Account No. 50-3447 in the amount of \$____ to cover the above-listed additional fees. A duplicate copy of this transmittal is enclosed.
- In the event of an overpayment or improper payment of a required fee, the Commissioner is authorized to charge or credit our Deposit Account No. 50-3447 as required to correct the error.

Respectfully submitted



Cynthia R. Parks
Registration No. 52,096
Attorney for Applicant

Dated: March 15, 2006
PARKS KNOWLTON LLC
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Attorney Docket No.: C02-0053-000